מָנְלַת אֵסְתֵּר פַּרֵק ו'

א בַּלַיִלָה הַהֹוּא On that night נָדָרָה שָׁנַת הַנֵּזְלֵךְ the sleep of the king was disturbed וַיּאמֶר and he said לָהַבִּיא to bring אָת־מֶפֶר הַזְּכִרנוֹת the book of records דּבָרֵי הַיָּמִים the chronicles of days, and they should be read וַיִּהְיָוּ נִקְרָאָים לפני המלה: before the king.

ב וַיִּפְּצֵא כְתֹוּב that Mordichai had told about Bigtan and Teresh על־בּוְתָנָא וָתָּרֶשׁ two officers of the king from those who guarded the threshold who wished to extend a hand משׁמְבֵי הַפַּּלְדְ אָחַשְׁוַרְוֹשׁ: משׁמִבר בִּקְשׁוֹּ לִשְׁלְחַ דִּי

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מָנְלַת אֶסְתֵּר פַּרָק ו'

The king said,

ג וַיָּאמֵר הַמֵּׁלֵך

"What honor and greatness was done

מָה־נַּעֲשָּׁה יָקֶר וּנְדוּלָּה

to Mordichai

לְמֶּרְדֶּכֵי

because of this?"

עַל-זָה

The lads of the king who attended to נַיֹּאמִרוֹ הַמֵּלֶךְ מִשֶּׁרְתִּיוֹ him said.

"Nothing was done to him."

לא־נַעֲשָה עִמָּוֹ דָבֶר:

The king said,

ד וַיָּאמֶר הַמֶּלֶדְ

"Who is in the courtyard?"

מֵי בַחָצֵר

And Haman had come

וָהָמָוַ בָּא

to the outer courtyard of the king

לַחַצַר בִּית־הַמֵּלֵךְ הַחִיצוֹנָה

to say to the king

לַאּמָר לַמֶּלֶדְ

to hang Mordichai

לִתְלוֹת אֱת־מֶרְדֶּבֶׂי

on the gallows

עַל־הָעֵץ

מְנִלַּת אֶסְתֵר בֶּּרֶק וּ'

that he had prepared for him.

אַשֵר־הַכֵּין לְוֹ:

The lads of the king said to him,

ה וַיּאמְרוּ נַעֲרֵי הַמֶּּלֶךְ אֵלְיו

"Behold Haman

הַנָּה הָמָן

is standing in the courtyard."

עמַר בֶּחָצֵר

The king said,

וַיָּאמֶר הַמֶּלֶךְ

"Let him come."

יַבְוֹא:

Haman came

ו וַיָּבוֹא הָמָן

and the king said to him,

וַיָּאמֶר לוֹ הַמֶּּלֶךְ

"What should be done to the man

מַה־לַעֲשוֹת בָּאִישׁ

that the king

אָשֶׁר הַמֶּלֶךְ

wishes him to be honored?"

חָפַץ בִּיקְרָוֹ

Haman said in his heart.

וַיָּאמֶר הָמֶן בְּלְבֹּוֹ

"To whom would the king wish

לְמִי יַחְפִּץ הַמֶּלֶּךְ

to accord honor

לַעֲשָׂוֹת יָקֶר

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מְנִלַת אֶסְתֵּר פֶּּרֶק וּ'

more than me?"

יוֹתֵר מִמֵּנִי:

Haman said to the king,

ז וַיָּאמֶר הָמֶן אֶל־הַמֶּלֶדְ

"The man

איש "

that the king

אָשֶׁר הַמֶּלֶדְ

wishes him to be honored...

חָבֶץ בִּיקָרוֹ:

They should bring (to him) royal clothing

ח יָבִיאוֹ לְבַוּשׁ מַלְכֿוּת

that the king has worn them

אָשֶׁר לֶבַשׁ־בָּוֹ הַמֶּּלֶלֶךְ

and a horse

וְסֹוּס

that the king has ridden on,

אָשֶׁר רָכַב עָלְיוֹ הַמֶּּלֶךְ

and a royal crown shall be placed

וַאֲשֶׁר נִתַּן כֶּתֶר מַלְכִוּת

on his head.

בְראשׁוֹ:

And give the clothing

מ וְנָתוֹן הַלְבׁוּשׁ

and the horse

וַהַסֿוּס

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מָנְלַת אֵסְתֵּר פַּרֵק ו'

על-נַד-אָיש to the hand of a man מִשָּׂבֵי הַמֵּלַדְ from the officers of the king הַפַּרְתִּמִים (one of) the noblemen, וָהַלְבִּישׁוּ אֵת־הָאִישׁ and they shall dress the man אַשֵר הַמֵּלְדְּ that the king חָפֵץ בִּיקֶרָוֹ wishes to see him honored. וְהַרְכִּיבֶהוּ עַל־הַסּוּס' They should saddle him on the horse בִרחְוֹב הַעִּיר in the square of the city וַקָראָוּ לִפַּנָיו and they shall call before him, כָּכָה וֵעְשֵׂה לָאִישׁ 'So shall be done to the man אַשֵר הַמֵּלֵדְ that the king

The king said to Haman, י וַיּאמֶר הַמֶּּלֶךְ לְהָמָּן "Hurry, מֵהֵר

חַפֵּץ בִּיקַרוֹ:

take the clothing קַח אֶת־הַלְּבָוּשׁ

wishes him to be honored."

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מָנְלַת אֵסְתֵּר פַּרֵק ו'

and the horse אָל־הַפּוּס' as you have spoken בַּאֲשֶׁר דִּבּּׂרְתָּ
and do so רְשָׁשֵּׁה־כֵּוֹ to Mordichai the Jew
who sits at the gate of the king, הַיּוֹשֶׁב בְּשַׁעַר הַמֶּלֶךְ הַבָּר הַמֶּלֶךְ מַלְּרָבְּרַ הַמֶּלֶךְ מַלְרָבְּרַ הַמֶּלֶךְ do not leave anything out

from all that which you have spoken!"

מִכָּל אֲשֶׁר דִבַּרְתָּ:

יא וַיִּקַח הָמָן Haman took אֶת־הַלְּבִוּשׁ וְאֵת־הַסּׁוּס the clothing and the horse וַיַּלְבֵשׁ אֶת־מָרְדָּכָי and he dressed Mordichai וירכיבהוּ and he saddled him בִרחְוֹב הַלִּיר in the city square וַיִּקְרָא לְפָּנְיו and he called before him. כָּכָה וִעְשֶׂה לְאִׁישׁ "So shall be done to the man אַשֵר הַמֵּלֵדְ that the king

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מְנִלַת אֶסְתֵּר פֶּּרֶק וּ'

wishes him to be honored!"

חָפֵץ בִּיקָרְוֹ:

Mordichai returned יב נַיְּשֶׁב מְרְדֶּכֵי to the gate of the king, אֶל־שַׁעַר הַפֶּּוֶלֶד and Haman rushed to his house יְהָמֶן נִדְחַך אֶל־בֵּיתוֹ mourning (i.e. sad) אָבֵל and with a covered head.

Haman told
יג וַיְסַבּּר הָמְוֹן
to Zeresh his wife
and to all his friends

וּלְכָל־אַהֲבִּיו

all that had happened to him,
and his wise men said to him

מת בְּל־אַמֶּרוּ לוֹ חֲבָבְיוּ
מת בַּלֹיוּ חֲבָבְיוּ
מת בַלּי אַמֶּרוּ לוֹ חֲבָבְיוּ
מת בַלי לוֹ חֲבָבְיוּ
מת בַלי לוֹ חֲבָבְיִי מִרְהַבִּיי מִרְהַבִּיי

the Jews.

מְנָלַת אֶסְתֵּר פֶּרֶק ו'

that you have begun to fall before him, אֲשֶׁר הַחַלּוֹתָ לְנְפָּל לְפָנְיוֹ you will not be able to (harm) him

for you shall (surely) fall before him." בִּי־נָפָוֹל תִּפָּוֹל לְפָנֵיו:

They were still speaking to him ויד עוֹדֶם מְדַבְּרִים עָמוֹי

and the officers of the king וְּסָרִימֵי הַמֶּלֶך

arrived

and they hurried

to bring Haman לָהֶבֶיא אֵת־הָמֶּון

to the feast אֱלֹ־הַמְּשֶׁתֵּה

that Esther had prepared. :אָשֶׁר־עָשְׂתָה אֶסְתֵּר