

Hashem said to Shmuel,

יָא וַיֹּאמֶר יי אֶל-שְׁמוּאֵל

“Behold,

הִנֵּה

I will do something

אֲנֹכִי עֹשֶׂה דָבָר

in Yisroel

בְּיִשְׂרָאֵל

that whoever hears it

אֲשֶׁר כָּל-שֹׁמְעוֹ

his two ears will ring.

תִּצְלִינָה שְׁתֵּי אָזְנוֹ:

On that day,

יב בַּיּוֹם הַהוּא

I will establish for Eli

אָקִים אֶל-עֲלִי

all that I have spoken

אֵת כָּל-אֲשֶׁר דִּבַּרְתִּי

about his household

אֶל-בֵּיתוֹ

from start to finish.

תָּחֵל וְכִלָּה:

I will tell him

יג וְהִגַּדְתִּי לוֹ

that I am judging (i.e. punishing)

כִּי-שִׁפְטֵ אֲנִי

his household

אֶת-בֵּיתוֹ

forever

עַד-עוֹלָם

for the sin

בְּעֵזֶן

that he knew

אֲשֶׁר-יָדַעַ

that his sons were bringing
disgrace upon themselves (i.e.
Hashem)

כִּי-מְקַלְלִים לָהֶם בְּנָיו

and he did not protest

וְלֹא כָתָה

against them.

בָּם:

Therefore I have sworn

יָד וְלֶכֶן נִשְׁבַּעְתִּי

about the house of Eli,

לְבַיִת עֵלִי

that the sin of the house of Eli
will not be atoned (i.e. forgiven)

אִם-יִתְכַפֵּר עֲוֹן בַּיִת-
עֵלִי

with a sacrifice

בְּזֹבַח

or a *minchah* (flour offering)

וּבִמְנַחָה

forever.”

עַד-עוֹלָם:

Shmuel lay

טו וַיִּשְׁכַּב שְׁמוּאֵל

until the morning

עד־הַבֶּקֶר

and he opened

וַיִּפְתַּח

the doors of the house of Hashem.

אֶת־דַּלְתוֹת בַּיִת־יְיָ

And Shmuel was afraid

וַשְׁמוּאֵל יִרָא

to tell the vision

מִהַגִּיד אֶת־הַמְּרָאָה

to Eli.

אֶל־עֲלִי:

Eli called Shmuel

טז וַיִּקְרָא עֲלִי אֶת־שְׁמוּאֵל

and he said,

וַיֹּאמֶר

“Shmuel my son!”

שְׁמוּאֵל בְּנִי

He said,

וַיֹּאמֶר

“Here I am.”

הִנְנִי:

He said,

יז וַיֹּאמֶר

“What was the thing

מִהַ תְּדַבֵּר

that He has spoken to you?

אֲשֶׁר דִּבֶּר אֵלַיךָ

Please do not withhold it from me.

אֶל־נָא תִכְחַד מִמֶּנִּי

So shall Hashem do to you

כִּי־יַעֲשֶׂה־לְךָ אֱלֹקִים

and so shall He add (i.e. I swear)

וְכִי יוֹסִיף

if you will withhold from me

אִם־תִּכְחַד מִמֶּנִּי

a thing

דָּבָר

from all the things

מִכָּל־הַדְּבָר

that He spoke to you.”

אֲשֶׁר־דִּבֶּר אֵלַיךָ:

Shmuel told him,

יַחַד וַיִּגְדֹּל־לּוֹ שְׁמוּאֵל

all the things

אֶת־כָּל־הַדְּבָרִים

and he did not withhold from him.

וְלֹא כִחַד מִמֶּנִּי

He (Eli) said,

וַיֹּאמֶר

“Hashem,

יְי

He will do what is good in His eyes.”

הוּא הַטּוֹב בְּעֵינָיו יַעֲשֶׂה:

Shmuel grew

וַיִּגְדַּל שְׁמוּאֵל

and Hashem was with him

וַיְהִי ה' עִמּוֹ

and he did not throw down

וְלֹא-הִפִּיל

from all his words

מִכָּל-דְּבָרָיו

to the ground (i.e. all of his prophecies
and words came true).

אֶרֶץ:

All of Yisroel knew

כּ וַיֵּדַע כָּל-יִשְׂרָאֵל

from Dan until Be'er Sheva

מִדָּן וְעַד-בְּאֵר שֶׁבַע

that Shmuel was trustworthy

כִּי-נֶאֱמַן שְׁמוּאֵל

as a prophet

לְנָבִיא

for Hashem.

לַיהוָה:

Hashem continued

כֹּא וַיִּסָּף יי

to be seen in Shiloh

לְהִרְאֹת בְּשִׁלֹּה

שְׁמוּאֵל א' פָּרָק ג' פְּסוּקִים י"א-כ"א

for Hashem had become revealed

כִּי־נִגְלָה יי

to Shmuel in Shiloh

אֶל־שְׁמוּאֵל בְּשִׁלּוֹ

with the word of Hashem.

בְּדַבַּר יי: