שמואל א' פָּרֶק ח' פְּסוּקִים א'-ט'

It was when Shmuel got old אַרַיְהָי כַּאֲשֶׁר זָכֵן שְׁמוּאֵל and he made his children judges רַיָּשֶׂם אֶת־בָּגְיִו שִׁבְּטִים for Yisroel.

The name of his firstborn son was יוֹאֵל Yoel יוֹאֵל and the name of his second (son was) יוֹאֵל אַבִּיָּה אַבִּיָּה (they were) judges ישְׁבָּטִים in Be'er Sheva.

 and they took bribery

וַיִּקְחוּ־שֹׁחַד

and they distorted judgment.

וֹהַמֻּר מִשְׁבְּּמ:

All the elders of Yisroel gathered

ר וַיִּתְקַבְּצׁוּ כִּל זִקְנֵי יִשְּׂרָאֵל

and they came to Shmuel

וַיָּבָאוּ אֵל־שִׁמוּאֵל

to Ramah.

הָרָמֶתָה:

They said to him,

ּ וַיְּאִמְרַוּ אֵלְיוּ

"Behold

הַנָּה

you have gotten old

אַתָּר זְלַנְתָּ

and your sons

וּבָנֶידְ

have not gone in your ways.

לא הֶלְכִּוּ בִּדְרָכֵּיִדְּ

Now.

עַתָּה

place for us a king

שִׁימָה־לָנוּ מֶלֶךְ

to judge us

לְשֶׁבְּמֵנוּ

like all the nations."

בְּכָל־הַגּוֹיְם:

The matter was bad

in the eyes of Shmuel

קינו שְׁמוּאֵל

when they said,

"Give to us a king

לְּשִׁבְּטֵנוּ

לְשִׁבְּטֵנוּ

Shmuel prayed

to Hashem.

Hashem said to Shmuel,

"Listen to the voice of the nation
to all that they will say
to you.

For it is not you whom they have rejected

ז וַיָּאמֶר יי אֶל־שְׁמוּאֵׁל שְׁמַע בְּקוֹל הָעָׁם לְכָל אֲשֶׁר־יְאמְרִוּ אֵלֶיִד בִּי לָא אִתִּדְּ מַאָּסוּ

שמואל א' פָּרֶק ח' פְּסוּקִים א'-ט'

rather it is Me whom they have rejected בִּי־אֹתִי מֶאֲטָּוּ from ruling over them. מִמְלְךְ עֲלֵיהֶם:

ח כָכֶל־הַמַּצִשִּים Like all the actions אָשֶר־עָשִׂר that they have done מיום from the day הַעֲלֹתִי אֹתָם מִמִּצְרַיִם I brought them up from Egypt וְעַר־הַיְּוֹם הַלֶּה and until this day, <u>וַיִּעַזְ</u>בָׁנִי they left Me and they worshipped other gods. נַיַּעַבְרָוּ אֱלֹהֵים אֲחֵרֵים בֶן הַמָּה עשִׁים So too are they doing נַם־לָּד: also to you.

And now, יוֹעַהֶּה listen to their voice אַדְ you should warn them

מִי הָעֵר הָעִר הָעִר בְּהֶּם

and you should tell to them

מִשְׁבֵּט הַמֶּלֶך בְּלֶה the ways of the king

that will rule over them."

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^{*} Note: The online quiz for this section is through the end of the *perek*.