א וַיּאמֶר יי אֵל־שִׁמוּאֵׁל Hashem said to Shmuel. עַר־מַתי "Until when אַתָּה מִתְאַבֵּל are you going to mourn אַל־שַאוּל over Shaul וַאָנֵי מִאַסִתִּיו (when) I have rejected him מִמִּלְדְ עַל־יִשִּׁרָאֵל from ruling over Yisroel? מַלֵּא קַרנְדְּ Fill your horn (i.e. jug) (with) oil שׁמֵן וֹלָר אָשִׁלְחַדְּ and go (as) I will send you אַל־יִשֵׁי בֵּית־הַלַּחְלִּי to Yishai of Beit Lechem for I have seen among his sons בִּי־רָאַיתִי בְּבָנָיו לי מלה: a king for Me."

Shmuel said, ב וַיָּאמֶר שְׁמוּאֵל "How can I go
when Shaul will hear יִשְׁמֵע שָׁאִוּל

You shall call Yishai

נְּלְבָאתְ לְיִשֵּׁי

to the sacrifice (meal)

and I will let you know

וְאֵלֹכִי אוֹדְיְעֲדְ

that which you shall do

and you shall anoint for Me

אַת אֲשֶׁר־אַטֶּר אַלֶּיך:

אַת אֲשֶׁר־אַטֶּר אַלֶּיך:

the one I will say to you."

ר וַיַּעשׁ שְׁמוּאֵל Shmuel did

שְׁמוּאֵל א' פָּרֶק ט"ז פָּסוּקִים א'-י"ג

that which Hashem had spoken

מוֹר בְּבֶּר ייֹ

and he came to Beit Lechem.

ניְבְאׁ בֵּית לְחֶם

The elders of the city hurried

לקראלו

toward him

and he (one of the elders) said,

"Have you come in peace?"

ייֹּ בּוֹאֶך:

"Have you come in peace?"

ה וַיִּאֹמֵר ו שַׁלוֹם He said, "Peace. לּוֹבְּחַ לַנּי To sacrifice to Hashem בַאתִי I have come. התקדשו Prepare yourselves and you shall come with me וּבָאתֶם אָתָי to the sacrifice (meal)." בַזָבַח וַיָּקַדָּשׁ אֶת־יִשֵּׁי And he (Shmuel) invited Yishai וְאֶת־בָנְיו and his sons וַיִּקרָא לְהֶם and he called them

to the sacrifice (meal).

בַזֶּבַח:

וֹנְיְהֵי בְּבוֹאֶם and he (Shmuel) saw Eliav בּיִרָא אֶת־אֱלִיאָב and he said,

"In truth

opposite Hashem (i.e. with Hashem)

is His anointed one (i.e. this one is surely אָשִׁיקוֹנ: worthy of being king)."

שְׁמוּאֵל א' פֶּרֶק ט"ז פְּסוּקִים א'-י"ג

what a person sees,	אֲשֶׁר יִרְאֶה' הָאָּדְׁם
for a person	בֶּי הָאָדָם
sees with their eyes	יִרְאֶָה לַעֵינַיִם
but Hashem	ַ <u>ר</u> ָרָר
sees to the heart."	יִרְאֶה לַלֵּבְב:
Yishai called	רַּיִּקְרָא יִשַׁי ח
to Avinadav (his next son)	אֶל-אֲבֶינָדָׁב
and he passed him	יַּבְבָרָהוּ <u>וַיּ</u> ּצְבָרָהוּ
before Shmuel	לְפְנֵי שְׁמוּאֵל
and he said,	רַ אֶּאָרֶ
"Also this one	נַם־בָּיֶה
Hashem has not chosen."	לָא־בָתַר יְי:
Yishai passed	פ וַיִּעֲבֶר יִשֵּׁי
(his son) Shamah (before Shmuel)	בּאָבָי הַ

and he said,
"Also this one
בּם־בְּטֶה Hashem has not chosen."

Yishai passed his seven sons יְנַיְצֶבֶר יִשֶׁי שִׁבְעֵת בְּנְי וֹשֵׁי שִׁבְעֵת בְּנִי שְׁמוּאֵל before Shmuel

and Shmuel said

to Yishai,

"Hashem has not chosen

לְאֹ־בְתַר יִי

these."

Shmuel said to Yishai,

יא וַיּאמֶר שְׁמוּאֵל אֶל־יִשֵּׁי

"Have the young lads finished (i.e. do יְהַתְּמֵּה הַנְּעָרִים you still have any more children to show me)?"

He said,

"The young one still remains עוֹר שָׁאַר הַקְּטָּן
and behold he is shepherding
with the sheep."

Shmuel said to Yishai,
בַּצָּאֹן
"Send and take him
for we shall not recline (to eat)

עַר־בַּאָוֹ בְּהַ:
עַר־בַּאָוֹ בְּהַ:

שְׁמוּאֵל א' פָּרֶק ט"ז פָּסוּקִים א'-י"ג

יג וַיִּלַּח שְׁמוּאֵל Shmuel took the horn (i.e. jug) of oil אָת־קֶרֶן הַשָּׁמֶן וַיִּמְשַׁח אֹתוֹ and he anointed him בָּקֶרֶב אֶחָיוֹ among his brothers. וַשִּגְלַח רְנִחַ-יּרְ And a spirit of Hashem passed אַל־דָּוִֹד to Dovid (i.e. a spirit of strength) from that day מֶהַיִּוֹם הַהָּוֹא וָנָזֶעִלֶה and onward. וַיָּקָם שְׁמוּאֵׁל Shmuel got up וֹנֵלֶך הָרָמֶתָה: and he went to Ramah.