King Dovid came	יח וַיָּבֹא הַמֶּלֶךְ דָּוִד
and he sat before Hashem	וַיֵּשֶׁב לִפְנֵי יְהוָה
and he said,	וַיֹּאמֶר
“Who am I Hashem Lord	מִי אָנֹכִי אֲדֹנָי יְהֶוִה
and who is my household	וּמִי בֵיתִי
that You have brought me	כִּי הֵבִיאֹתָנִי
until here?	עַד־הֵלֹם:

This was yet small in Your eyes	יט וַתִּקְטַן עוֹד זֹאת בְּעֵינֶיךָ
Hashem Lord	אֲדֹנָי יְהֶוִה
and You have also spoken about the house of Your servant	וַתְּדַבֵּר גַּם אֶל־בֵּית־עַבְדְּךָ
to afar.	לְמֵרָחוֹק
Is this (not) the description of the (great) man	וְזֹאת תּוֹרַת הָאָדָם

Hashem, Lord?	אֲדֹנָי יְהֹוִה:
And what can Dovid continue more	כ וּמַה־יּוֹסִיף דָּוִד עוֹד
to speak to you?	לְדַבֵּר אֵלֶיךָ
And you know your servant	וְאַתָּה יָדַעְתָּ אֶת־עַבְדְּךָ
Hashem Lord.	אֲדֹנָי יְהֹוִה:
Because of Your words	כא בַּעֲבוּר דְּבָרְךָ
and in accordance with Your heart	וּכְלִבְּךָ
You have done	עָשִׂיתָ
all this greatness	אֶת כָּל־הַגְּדוּלָּה הַזֹּאת
to make it known to Your servant.	לְהוֹדִיעַ אֶת־עַבְדֶּךָ:
Therefore You have become great	כב עַל־כֵּן גָּדַלְתָּ

Hashem Lord	יְהוָה אֱלֹהִים
for there is none like You	כִּי־אֵין כָּמוֹךָ
and there is no G-d other than You	וְאֵין אֱלֹהִים זוּלָתֶךָ
in all that we have heard	בְּכֹל אֲשֶׁר־שָׁמַעְנוּ
in our ears.	בְּאָזְנֵינוּ:

And who is like Your nation	כג וּמִי כְעַמְּךָ
like Yisroel	כְּיִשְׂרָאֵל
one nation in the land,	גּוֹי אֶחָד בָּאָרֶץ
that God has gone	אֲשֶׁר הָלְכוּ־אֱלֹהִים
to redeem for Himself as a nation	לִפְדּוֹת־לוֹ לְעָם
and to make for Himself a name?	וְלָשׂוּם לוֹ שֵׁם
And to make for you the greatness	וְלַעֲשׂוֹת לָכֶם הַגְּדוּלָּה
and awesomeness (that He has done)	וְנֹרָאוֹת
to your land,	לְאַרְצֶךָ

for the sake of Your nation	מִפְּנֵי עַמְּךָ
that you have redeemed for yourself	אֲשֶׁר פָּדִיתָ לְּךָ
from Egypt.	מִמִּצְרַיִם
(You have chased away) nations and their gods.	גּוֹיִם וֵאלֹהָיו:

You have established for Yourself	כד וַתְּכוֹנֵן לְּךָ
Your nation Yisroel	אֶת־עַמְּךָ יִשְׂרָאֵל ׀
for Yourself as a nation	לְךָ לְעָם
forever.	עַד־עוֹלָם
And You Hashem -	וְאַתָּה יְהוָה
You were for them	הָיִיתָ לָהֶם
as a God.	לֵאלֹהִים:

And now Hashem Lord	כה וְעַתָּה יְהוָה אֱלֹהִים
the matter	הַדָּבָר

that You have spoken	אֲשֶׁר דִּבַּרְתָּ
about Your servant	עַל־עַבְדְּךָ
and about His household	וְעַל־בֵּיתוֹ
establish forever	הָקֵם עַד־עוֹלָם
and do	וַעֲשֵׂה
as You have spoken.	כַּאֲשֶׁר דִּבַּרְתָּ:

Your name should become great	כו וְיִגְדַּל שִׁמְךָ
forever	עַד־עוֹלָם
saying,	לֵאמֹר
‘Hashem the Lord of Host	יְהוָה צְבָאוֹת
is the Lord over Yisroel’	אֱלֹהִים עַל־יִשְׂרָאֵל
and the house of Your servant Dovid	וּבֵית עַבְדְּךָ דָוִד
shall be firmly established before You.	יִהְיֶה נָכוֹן לְפָנֶיךָ:

For You	כז כִּי־אַתָּה
Hashem the Lord of Hosts	יְהוָה צְבָאוֹת
the God of Yisroel	אֱלֹהֵי יִשְׂרָאֵל
have revealed	גָּלִיתָה
to the ear of Your servant	אֶת־אֹזֶן עַבְדְּךָ
saying,	לֵאמֹר
‘I shall build a house to you.’	בַּיִת אֶבְנֶה־לָּךְ
Therefore	עַל־כֵּן
Your servant has found it (fit)	מָצָא עַבְדְּךָ
(in) his heart	אֶת־לִבּוֹ
to pray to You	לְהִתְפַּלֵּל אֵלֶיךָ
this prayer.	אֶת־הַתְּפִלָּה הַזֹּאת:

Now Hashem Lord	כח וְעַתָּה ׀ אֲדֹנָי יְהֹוִה
you are the Lord	אַתָּה־הוּא הָאֱלֹהִים

and Your words should be true	וּדְבָרֶיךָ יִהְיוּ אֱמֶת
and You have spoken	וַתְּדַבֵּר
about Your servant	אֶל־עַבְדְּךָ
this kindness.	אֶת־הַטּוֹבָה הַזֹּאת:

Now	כט וְעַתָּה
be willing	הוֹאֵל
and bless	וּבָרֵךְ
the house of Your servant	אֶת־בֵּית עַבְדְּךָ
to always be before You	לִהְיוֹת לְעוֹלָם לְפָנֶיךָ
for You Hashem Lord	כִּי־אַתָּה אֲדֹנָי יְהֹוִה
have spoken	דִּבַּרְתָּ
and from Your blessings	וּמִבִּרְכָתְךָ
the house of Your servant shall be blessed	יְבֹרַךְ בֵּית־עַבְדְּךָ
forever.	לְעוֹלָם: