Dovid said,	א וַיֹּאמֶר דָּוִד
“Are there anymore (descendants)	הֲכִי יֵשׁ־עוֹד
that was left	אֲשֶׁר נוֹתַר
to the house of Shaul	לְבֵית שָׁאוּל
and I will do with him kindness	וְאֶעֱשֶׂה עִמּוֹ חֶסֶד
for the sake of Yehonatan?”	בַּעֲבוּר יְהוֹנָתָן:

And to the house of Shaul	ב וּלְבֵית שָׁאוּל
there was a servant	עֶבֶד
and his name was Tziva	וּשְׁמוֹ צִיבָא
and they called him	וַיִּקְרְאוּ־לוֹ
to Dovid.	אֶל־דָּוִד
The king said to him,	וַיֹּאמֶר הַמֶּלֶךְ אֵלָיו
“Are you Tziva?”	הַאַתָּה צִיבָא
He said, “Your servant”.	וַיֹּאמֶר עַבְדֶּךָ:

The king said,	ג וַיֹּאמֶר הַמֶּלֶךְ
“Is there not any other man	הַאֶפֶס עוֹד אִישׁ
to the house of Shaul	לְבֵית שָׁאוּל
and I will do with him	וְאֶעֱשֶׂה עִמּוֹ
a kindness of Hashem?”	חֶסֶד אֱלֹהִים
Tziva said to the king,	וַיֹּאמֶר צִיבָא אֶל־הַמֶּלֶךְ
“There is still a son to Yehonatan	עוֹד בֵּן לִיהוֹנָתָן
(with) crippled feet.”	נְכֵה רַגְלָיִם:

The king said to him,	ד וַיֹּאמֶר־לוֹ הַמֶּלֶךְ
“Where is he?”	אַיֵּה הוּא
Tziva said to the king,	וַיֹּאמֶר צִיבָא אֶל־הַמֶּלֶךְ
“Behold he is	הִנֵּה־הוּא
in the house of Machir the son of Amiel	בֵּית מָכִיר בֶּן־עַמִּיאֵל

in Lo Davar.”	בְּלֹו דְבָר׃
King Dovid sent,	ה וַיִּשְׁלַח הַמֶּלֶךְ דָּוִד
and he took him	וַיִּקָּחֵהוּ
from the house of Machir the son of Amiel	מִבֵּית מָכִיר בֶּן־עַמִּיאֵל
from Lo Davar.	מִלֹּו דְבָר׃
Miphiboshet the son of Yehonatan the son of Shaul came	ו וַיָּבֹא מְפִיבֹשֶׁת בֶּן־יְהוֹנָתָן בֶּן־שָׁאוּל
to Dovid	אֶל־דָּוִד
and he fell on his face	וַיִּפֹּל עַל־פָּנָיו
and he bowed.	וַיִּשְׁתָּחוּ
Dovid said,	וַיֹּאמֶר דָּוִד
“Miphiboshet?”	מְפִיבֹשֶׁת
He said,	וַיֹּאמֶר

“Behold is your servant.”	הִנֵּה עַבְדֶּךָ׃
Dovid said to him,	ז וַיֹּאמֶר לוֹ דָוִד
“Do not be afraid	אַל־תִּירָא
for I shall do with you kindness	כִּי עָשֹׂה אֶעֱשֶׂה עִמְּךָ חֶסֶד
for the sake of Yehonatan your father	בַּעֲבוּר יְהוֹנָתָן אָבִיךָ
and I will return to you	וַהֲשִׁבֹתִי לְךָ
all the fields of Shaul your father,	אֶת־כָּל־שְׂדֵה שָׁאוּל אָבִיךָ
and you shall eat bread	וְאַתָּה תֹּאכַל לֶחֶם
at my table	עַל־שֻׁלְחָנִי
always.”	תָּמִיד׃
He bowed	ח וַיִּשְׁתַּחוּ
and he said,	וַיֹּאמֶר

“What is your servant,	מֶה עַבְדֶּךָ
that you have turned	כִּי פָנִיתָ
to the dead dog	אֶל־הַכֶּלֶב הַמֵּת
that is like me?”	אֲשֶׁר כָּמוֹנִי׃

The king called to Tziva	ט וַיִּקְרָא הַמֶּלֶךְ אֶל־צִיבָא
the attendant of Shaul	נַעַר שָׁאוּל
and he said to him,	וַיֹּאמֶר אֵלָיו
“Everything that was to Shaul	כֹּל אֲשֶׁר הָיָה לְשָׁאוּל
and to his entire household	וּלְכָל־בֵּיתוֹ
I have given	נָתַתִּי
to the son of your master.	לְבֶן־אֲדֹנֶיךָ׃

You shall work for him	י וְעָבַדְתָּ לוֹ
the land	אֶת־הָאֲדָמָה

you and your sons and your servants	אַתָּה֙ וּבָנֶ֣יךָ וַעֲבָדֶ֔יךָ
and you shall bring (the produce)	וְהֵבֵֽאתָ
and there shall be	וְהָיָ֥ה
for the son of your master (i.e. for Michah the son of Miphiboshet[1])	לְבֶן־אֲדֹנֶ֖יךָ
bread	לֶ֑חֶם
and he shall eat it.	וַאֲכָלֹ֔ו
And Miphiboshet the son of your master	וּמְפִיבֹשֶׁ֣ת בֶּן־אֲדֹנֶ֗יךָ
shall always eat bread	יֹאכַ֤ל תָּמִיד֙ לֶ֔חֶם
at my table.”	עַל־שֻׁלְחָנִ֑י
And to Tzivah (there was)	וּלְצִיבָ֣א
fifteen sons	חֲמִשָּׁ֤ה עָשָׂר֙ בָּנִ֔ים
and twenty servants.	וְעֶשְׂרִ֥ים עֲבָדִֽים׃

[1] Michah the son of Miphiboshet is mentioned in פסוק י"ב. Some learn the term בֶּן אֲדֹנֶיךָ refers to Miphiboshet himself (who was a descendent of Shaul who was Tzivah’s master). The term בֶּן אֲדֹנֶיךָ clearly refers to Miphiboshet later in this posuk as well as in פרק ט"ז פסוק ג'. However, why would Tzivah need to bring Miphiboshet bread if he would always be eating at Dovid’s table? Therefore, the term here refers to Miphiboshet’s son Michah. Others learn that Miphiboshet would not eat all his meals at Dovid’s table and it was then that Tzivah would bring Miphiboshet bread. As such, the term בֶּן אֲדֹנֶיךָ refers to Miphiboshet himself both times in this posuk.

Tziva said to the king,	יא וַיֹּאמֶר צִיבָא אֶל־הַמֶּלֶךְ
“Like all	כְּכֹל
that my master the king shall command	אֲשֶׁר יְצַוֶּה אֲדֹנִי הַמֶּלֶךְ
his servant	אֶת־עַבְדּוֹ
so shall your servant do.”	כֵּן יַעֲשֶׂה עַבְדֶּךָ
(Dovid then said) “And Miphiboshet	וּמְפִיבֹשֶׁת
shall eat by my table	אֹכֵל עַל־שֻׁלְחָנִי
like one of the sons of the king.”	כְּאַחַד מִבְּנֵי הַמֶּלֶךְ׃

Miphiboshet had a young son	יב וְלִמְפִיבֹשֶׁת בֵּן־קָטָן
and his name was Michah	וּשְׁמוֹ מִיכָא
and all the dwellers of the house of Tziva	וְכֹל מוֹשַׁב בֵּית־צִיבָא

were servants to Miphiboshet .	עֲבָדִים לִמְפִיבֹשֶׁת:
And Miphiboshet	יג וּמְפִיבֹשֶׁת
was sitting in Yerushalyim,	יֹשֵׁב בִּירוּשָׁלִַם
for at the table of the king	כִּי עַל־שֻׁלְחַן הַמֶּלֶךְ
he would always eat	תָּמִיד הוּא אֹכֵל
and he limped	וְהוּא פִּסֵּחַ
(on) his two feet.	שְׁתֵּי רַגְלָיו: